## ARLINGTON BOARD OF EDUCATION PUBLIC COMMENT ON THE USE OF IDEA PART B TITLE FUNDS REGULAR MEETING

## WEDNESDAY, APRIL 24, 2024 3:30 PM - HIGH SCHOOL LIBRARY

The Arlington Local School Board is holding their meeting in public. Please note that this is not a public meeting. Unless specifically addressed by the Board President, comments and questions should only be shared during the Public Comment section of the Board's Agenda.

Opportunity for public comment on the Use of IDEA Part B Title Funds by the Arlington Local School District.

| 1.         | Call to Order:  The meeting is called to order by President Craig Durliat.  Members present: |             |   |          |         |                                    |  |  |  |  |
|------------|--|-------------|---|----------|---------|------------------------------------|--|--|--|--|
|            |  |             |   |          |         |                                    |  |  |  |  |
|            |  |             |   |          |         |                                    |  |  |  |  |
|            |  |             | Mrs. Gerber<br>Mr. Hartman<br>Mrs. Hindall  | (        | )       |                                    |  |  |  |  |
|            |  |             | Mr. Hartman   | . (      | )       |                                    |  |  |  |  |
|            |  |             | Mrs. Hindall  | (        | )       |                                    |  |  |  |  |
|            |  |             | Mr. Russell   | (        | )       |                                    |  |  |  |  |
| 2.         | Prayer:  |             |   |          |         |                                    |  |  |  |  |
|            |  | Prayer is o | ffered by   |          |         |                                    |  |  |  |  |
| 3.         | Pledge   | of Allegia  | nce:  |          |         |                                    |  |  |  |  |
|            | The Pledge is led by   |             |   |          |         |                                    |  |  |  |  |
| 4.         | Approval of the Agenda:  |             |   |          |         |                                    |  |  |  |  |
|            | moves to approve the agenda as (printed) (modified).   |             |   |          |         |                                    |  |  |  |  |
|            | Second   | led by      | •   |          |         |                                    |  |  |  |  |
|            |  |             | Mr. Durliat   | Yes      | No      |                                    |  |  |  |  |
|            |  |             | Mrs. Gerber   | Yes      | No      | Passed                             |  |  |  |  |
|            |  |             | Mr. Hartman   | Yes      | No      | Failed                             |  |  |  |  |
|            |  |             | Mrs. Hindall  | Yes      | No      | Vote                               |  |  |  |  |
|            |  |             | Mr. Russell   | Yes      | No      |                                    |  |  |  |  |
| 5.         | Mr. Sw   | artz, Treas | urer:   |          |         |                                    |  |  |  |  |
| Exhibit A) | A. Minutes:  |             |   |          |         |                                    |  |  |  |  |
| xhibit A)  | Α.   |             | The minutes from the March 27, 2024 and April 10, 2024 Regular Board meetings are |          |         |                                    |  |  |  |  |
| Exhibit A) |  |             | es from the March 27,   | 2024 and | April 1 | 0, 2024 Regular Board meetings are |  |  |  |  |

|             |   |  | Mr. Durliat         | Yes        | No     |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|-------------|---|--|---------------------|------------|--------|-----------------------|--|--|--|--|--|---|--|--|--|--|--|--|--|--|--|
|             |   |  | Mrs. Gerber         | Yes        | No     | Passed                |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | Mr. Hartman         | Yes        | No     | Failed                |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | Mrs. Hindall        | Yes        | No     | Vote                  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | Mr. Russell         | Yes        | No     |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 6.          | Hear  | ing of the Publi   | c:                  |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             | addressed the Board regarding   |  |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             | -   |  |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             | -   |  |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             | In order for the Board to fulfill its obligation to complete the planned agenda in an effective and Efficient fashion, a maximum of thirty minutes of public participation will be permitted at each Meeting.  Each person addressing the Board will give their name and address. If several people wish to |  |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  |                     |            |        |                       |  |  |  |  |  | speak, each person will be allotted three minutes until the total time of thirty minutes is used. |  |  |  |  |  |  |  |  |  |
|             |   |  |                     |            |        |                       |  |  |  |  |  | During that period, no person may speak twice until all who desire to speak have had the          |  |  |  |  |  |  |  |  |  |
|             |   |  | rtunity to do so    |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 7.          | Reports:  |  |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             | A.  |  |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             | В.  | Mr. Russell,   | Legislative Liaison |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             | C.  | •  | 7-12 Principal      |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   | 1. Miscellan   | eous Items          |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             | D.  | Mr Haught, S   | Superintendent      |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   | 1. May BOE   | meeting dates       |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   | 2. Miscellan   | eous Items          |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| 8.          | Cons  | ent Agenda:  |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| (Exhibit B) | A. Approve an agreement with GTL Insurance Company, as assigned through the Student   |  |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
| ,           |   | Protective Agency of Mount Vernon, Ohio, to provide a student accident insurance |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   | program for the 2024-25 school year as presented in Exhibit B.                   |                     |            |        |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | moves to ann        | rove the C | oncent | Agenda. Seconded by   |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | moves to app        | iove the C | OHSCH  | rigorida. Seconded by |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | Mr. Durliat         | Yes        | No     |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | Mrs. Gerber         | Yes        | No     | Passed                |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | Mr. Hartman         | Yes        | No     | Failed                |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | Mrs. Hindall        | Yes        | No     | Vote                  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |
|             |   |  | Mr. Russell         | Yes        | No     |                       |  |  |  |  |  |   |  |  |  |  |  |  |  |  |  |

| Action Agenda Contracts: | a:                       |             |          |                                  |
|--------------------------|--------------------------|-------------|----------|----------------------------------|
|                          | movies to ennrove Tessio | a White a   | a lono   | g-term substitute teacher in Art |
|                          |                          |             |          | y. Seconded by                   |
|                          | Mr. Durliat              | Yes         | No       |                                  |
|                          | Mrs. Gerber              | Yes         | No       | Passed                           |
|                          | Mr. Hartman              | Yes         | No       | Failed                           |
|                          | Mrs. Hindall             | Yes         | No       | Vote                             |
|                          | Mr. Russell              | Yes         | No       |                                  |
| 2                        | _ moves to approve Amar  | nda Dietric | k as a s | substitute custodian from        |
| March 1, 2024            | - June 30, 2024. Second  | ed by       |          | <b>=</b> :                       |
|                          | Mr. Durliat              | Yes         | No       |                                  |
|                          | Mrs. Gerber              | Yes         | No       | Passed                           |
|                          | Mr. Hartman              | Yes         | No       | Failed                           |
|                          | Mrs. Hindall             | Yes         | No       | Vote                             |
|                          | Mr. Russell              | Yes         | No       |                                  |
| Strategic Plans          | ning                     |             |          |                                  |
| Board of Educ            | eation Matters           |             |          |                                  |
|                          |                          |             |          |                                  |
|                          |                          |             |          |                                  |
|                          |                          |             |          |                                  |
|                          |                          |             |          |                                  |
|                          |                          |             |          |                                  |
|                          |                          |             |          |                                  |
| Executive Ses            |                          |             | 11       |                                  |
|                          | <del>-</del>             |             |          | s the employment of certified,   |
| non-teaching,            | and supplemental personn | iel. Secon  | ded by   | ·                                |
|                          | Mr. Durliat              | Yes         | No       |                                  |
|                          | Mrs. Gerber              | Yes         | No       | Passed                           |
|                          | Mr. Hartman              | Yes         | No       | Failed                           |
|                          | Mrs. Hindall             | Yes         | No       | Vote                             |
|                          | Mr. Russell              | Yes         | No       | Time                             |

|     | The Board returned to regular session atp.m. President Durliat certifies that the |
|-----|---|
|     | Board did discuss the employment of certified, non-teaching, and supplemental     |
|     | personnel.  |
| 13. | Adjournment:  |
|     | moves to adjourn. Seconded by   |
|     | President Durliat certifies that the meeting is adjourned at pm.                  |